

## FORWARD PLAN

**FORMAL NOTICE OF KEY DECISIONS TO BE TAKEN BY, AND PRIVATE MEETINGS  
OF, CABINET (OR OTHER EXECUTIVE DECISION-MAKING BODY OR PERSON)**

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<a href="#"><u>Pershore Education Planning Area Review Consultation Responses</u></a> Key Decision	21 April 2022	5
<a href="#"><u>Decision on the Proposal to Amend the Age Range of Chawson Community First School from 5-9 to 3-9 Following Public Notice 5-9 to 3-9</u></a> New Entry CMR Decision	9 May 2022	6
<a href="#"><u>Worcestershire Minerals Local Plan</u></a>	26 May 2022	7-8
<a href="#"><u>Worcestershire Safeguarding Adults Partnership Annual Report</u></a>	26 May 2022	9
<a href="#"><u>Full Business Plan for the A38 Corridor, Bromsgrove Route Enhancement Programme</u></a> Key Decision	1 July 2022	10
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All entries will be for decision by Cabinet unless otherwise indicated

